

COOSA STONE

We unfortunately have very limited background information at this time. It was found near or adjacent to the Coosa River in NE Alabama. We believe the script is Iberian/proto-Hebrew.

There are two other locations with similar script. One in Northern GA and one in North Carolina. My colleague in GA, believes those two are possibly attributable to Sephardic Jews in the mid 1500's . This is of course a very preliminary theory. I will be glad to pass along additional information if and when it develops.

If any of your membership is adept with translations of this script, I would be interested in hearing their thoughts.

From Jim Leslie

Hi Jim,

I am passing along some photos of a June 2012 find from Alabama. Script appears to be proto-Hebrew and/or Iberian. It appears this was a part of a large piece and may have been separated by mining operations. (note circular marks...mining tool?)

I can't attest to its authenticity but the circumstances of the find which was verbally transmitted to me sounds legitimate.

Jon Haskell

I don't have anything on Kevin's Huron Lake stone. When I said I did, I was thinking of the southwest script in the stone in the below link.

http://en.wikipedia.org/wiki/File:I_tarteso.jpg

Boutet has translated this & published in last year's MES journal. Has nothing to do with old-new worlds connections. Kevin's stone was similar if I remember correctly, in that the script went around the perimeter of the stone like this Tarteso stone.

Jim Leslie has seen the Huron Stone.

Gerard LeDuc's Norse inscription

Michel's buddy Jerold Le Duc lives near Quebec & discovered interesting remains of a fort atop a mountain that he thinks may be Viking and wanted you to know it is worth investigating.

Here are the links mentioned on

Gerard Leduc and the Viking runes on Mount Pinnacle, Quebec.

Video link on Youtube :

<http://www.youtube.com/watch?v=1JJGajccN4I>

Links to : Gerard Leduc - Viking Runes on Mount Pinnacle

<http://qahn.org/files/quebecanglophoneheritagenetwork/documents/qhn/QHN%20Nov%202004-Jan%202005.pdf>

<http://news.google.com/newspapers?nid=805&dat=20020606&id=yCEvAAAAIbAJ&sjid=q90FAAAAIBAJ&pg=3228,2482555>

http://www.topportunity.ca/successstories_detail.aspx?successId=2

<http://www.british-israel.ca/Phoenician.htm>

Hands Off Mount Pinnacle!

Recent newspaper articles told us of an impending

project by Communication Quebec to install an

antenna on Mount Pinnacle, another infamous

contraption on one of the scenic jewels of the Eastern

Townships. We must prevent the defacing of this

magnificent component of our landscape.

Mount Pinnacle has a history which is close at heart to all

those who lived close to its environment and has always

exerted a special attraction. The Abenaki looked upon it

as a sacred mountain. On the south slopes, there are

various stone structures which were built in immemorial

time. What are they?

First, a set of three circular masonry stone structures next

to each other, measuring about 4 metres across and a little

less than a metre high. A little higher up on the hillside, one comes to a man made terrace with a low retaining stone wall and, close to it, an oval earth mound surrounded with large stones, suggesting an ancient burial site. These structures were obviously built for ancient rituals. By who and when?

At the top of the mountain, in the spring of 1995, I had the opportunity to discover a pictograph and petroglyphs engraved on a cliff. It depicts a serpent-dragon about one metre long and with Runic letters engraved on the body. There is also an engraved stylized oar boat next to it. We have here a typical illustration of a Viking memento as they appear in Scandinavia. Pictures of these petroglyphs were examined by three independent experts with Runes and all confirmed them as such even though they could not decipher the message. However, one expert suggested that the Runes may be Greenlandic, dating around year 1300.

A past Viking presence here should not be dismissed, although the only Viking recognized site in Canada is at Anse aux Meadows in Newfoundland. However, it is very easy to conceive that these intrepid seafarers and explorers sailed up the St. Lawrence River and the Richelieu to arrive at Lake Champlain. From there, seeing the towering Mount Pinnacle, they decided to reach its summit which, on a clear day, offers a 360° birds'-eye

view over a 100 km distance. Could the stone structures mentioned above on the south side of the mountain be of Viking origin? It is quite possible but only archaeological research will answer the question.

If Mount Pinnacle created such a draw in a distant past, it maintained its popularity among the 19th century settlers as evidenced with the numerous engraved initials, some dating back over one hundred years ago.

How to explain this attraction for the mountain? Because it fills the desire of numerous citizens who come for a family outing, to admire the scenic beauty of its environment or, for some, to enjoy an oasis of peace conducive to meditation. On the other hand, for those living around the mountain, they have a right to enjoy looking at its pristine splendour. It is the citizens' right to the environment.

For all of these reasons, **HANDS OFF MOUNT**

PINNACLE! In the eyes of many, it is a sacred mountain.

In the early 1990s local citizens deployed countless efforts to preserve this jewel of our natural heritage but now, for the sake of security, the Government intends to put up an antenna defacing the mountain. Remember the 1998 Ice Storm, when the Bouchard's Government and Hydro Quebec, panicking, and without justification, disclaimed the Val St. François citizens by decree, and went ahead

with the Hertel-des-Cantons power line which also defaced the great landscape of the Montérégie along Autoroute 10 with the installation of a row of hideous pylons.

We live through a difficult time when our governments keep promoting insecurity in the population with constant reminders about threats of all kinds. It has become a real obsession, an abuse of power, the evil of our time which must be resisted.

We all must strongly oppose this invasion onto Mount Pinnacle and the installation of the proposed antenna.

Gérard Leduc PhD, Potton Heritage Association.

Take care,

Michel